



HILLINGDON  
LONDON



# Council

To all Members of the Council

**Date:** THURSDAY, 13 MAY 2010

**Time:** 7.30 PM

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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# Useful information

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# Agenda

## Prayers

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<b>1</b> Apologies for Absence	
<b>2</b> Declarations of Interest To note any declarations of interest in any matter before the Council	
<b>3</b> Election Results 2010 To note the results of the election of Councillors for the London Borough of Hillingdon held on 6 May 2010 and the political balance of the Council based on Group Declarations received	1 - 8
<b>4</b> Election of Mayor 2010/2011 To elect a Mayor of the London Borough of Hillingdon to hold office from 13 May 2010 until his or her successor becomes entitled to act as Mayor.	
<b>5</b> Acceptance of Office by the Mayor The Mayor to make the Declaration of Acceptance of office	
<b>6</b> Appointment of Deputy Mayor To receive the Mayor's appointment in writing of a Councillor of the Borough to be Deputy Mayor for the coming year	
<b>7</b> New Mayor's Announcements To receive announcements from the new Mayor	
<b>8</b> Vote of thanks to outgoing Mayor Presentations of Past Mayor and Past Mayor's Escort badges	
<b>9</b> Election of Leader of the Council To elect a Leader of the Council for the next four year period	
<b>10</b> Appointment of Deputy Leader and Cabinet To note the appointment by the Leader of the Council of the Deputy Leader and Cabinet	

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<b>11</b> Annual Review of the Constitution To consider proposed amendments to the Constitution	9 - 38
<b>12</b> Committee Allocations and Membership 2010/2011 To decide the number and size of Council committees and allocate Members to serve on those committees based on the political balance of the Council where required	39 - 46
<b>13</b> Membership of Other Bodies To make any changes in membership as recommended by the Chief Whip	47 - 52
<b>14</b> Policy Overview and Scrutiny Committees Annual report To receive the annual report	53 - 78
<b>15</b> Statement of the Leader of the Council In accordance with the provisions of the Constitution to receive, without comment, a statement by the Leader of the Council.	

**MEETINGS OF COMMITTEES WILL BE HELD IMMEDIATELY FOLLOWING THE END OF THE ANNUAL MEETING FOR THE PURPOSE OF APPOINTING CHAIRMEN AND VICE-CHAIRMEN**